



Early Summer Season June-July 2008

Who: Individuals 18 years and older

Season Dates:

Early Summer: June 1st – July 27th

Late Summer: August 3rd – September 7th

Early Fall: September 16th – October 21st (tentative)

Register:

Until May 23rd (Early Summer Season)

Late Summer Registration TBA

Game Info

All Early and Late Summer season games will be Sunday afternoons and evenings, with first games beginning at 3:00 p.m. and last games ending at 8:00 p.m. Early Fall games may be Sundays or weekday evenings. All teams will play 10 games. All games will be played at the Union County Joint Recreation District fields.

Registration Fee:

(Includes USSSA Sanction Fee)

\$350 per team for 1 season

Each team **MUST** have registration fee and roster turned in by the registration deadline.

All roster changes must be approved by the Sports Director.

Captain's Meeting: May 23rd

Interested in playing but don't have a team?
Please see the YMCA Customer Service Desk to join a team!

For more information contact the YMCA
at 937-578-4250 or www.unioncountyyymca.org

**Union County Family YMCA
Adult Co-Ed Softball League Roster**

Team Name _____ Captain _____

Captain's Home Phone # _____

Captain's Email Address _____

Adult Softball Sports Waiver

In consideration of my participation in the activities of the Union County Family YMCA, I do hereby declare myself to be medically able to participate in the activities of the Union County Family YMCA. I understand that there are risks involved in all physical activities and I agree to familiarize myself with all equipment, facilities, rules and physical demands related to the activities I undertake. I agree to hold free from any and all liability the Union County Family YMCA and its respective officers, employees, members, volunteers, and sponsors and do hereby for myself, my heirs, executors and administrators waive, release and forever discharge any and all rights and claims for damages which I may have or which may hereafter accrue to me arising out of or connected with my participation in any of the activities of the YMCA.

Please print clearly - All Information must be complete.

| Player's Name | Phone # | Signature |
|---------------|---------|-----------|
| 1. _____ | | |
| 2. _____ | | |
| 3. _____ | | |
| 4. _____ | | |
| 5. _____ | | |
| 6. _____ | | |
| 7. _____ | | |
| 8. _____ | | |
| 9. _____ | | |
| 10. _____ | | |
| 11. _____ | | |
| 12. _____ | | |
| 13. _____ | | |
| 14. _____ | | |